

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-1869(U4784)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-1869 APPLICATION/CLAIM NO.: U4784 CERT. NO.:

OWNERSHIP*****

NAME: Andrew H. and Kendee R. Whiting
 ADDR: 60 East 530 North
 Springville UT 84663
 INTEREST: 100%
 REMARKS: joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
 FILED: 02/26/1936|PRIORITY: 05/ /1890|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
 ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
 EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-4]|MAP: [72]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.019 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
 (1) S 125 ft E 2220 ft from NW cor, Sec 33, T 7S, R 3E, SLBM
 DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 228127. Water Rights Appurtenant to the following use(s):
 51-1869 (UGWC), 5220 (WUC), 5599 (DEC), 5600 (DEC), 5623 (WUC)

IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 0.3 PERIOD OF USE: 04/01 TO 10/31
 ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
 * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
 Sec 33 T 7S R 3E SLBM * 0.3000 | | | | * | | | | * | | | | * | | | | * 0.3000
 GROUP ACREAGE TOTAL: 0.3000

In addition to the water rights in this group, water was also supplied to the place of use
 described by this group by the following company(ies):
 Strawberry Water Users Association

*****E N D O F D A T A*****